**Bio-data Proforma (Submit in Original and as Hardcopy ONLY)**

**Application for Summer Internship at CSIR-Central Glass & Ceramic Research Institute, Kolkata**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Personal Data** | | | | | | | | | | | | | |
| Name (Ms/Mr)  (Strike off prefix that does NOT apply) | |  | | | | | | | | | | | |
| Name and address of the Institute/College/University | | |  | | | | | College/  University Roll/Registration No. | | |  | | |
| Department where enrolled/Subject | | |  | | | | | Date of Birth (Age) | | |  | | |
|  | Postal address for Communication | | |  | | | | | Email / Mobile No.  **(BOTH are Mandatory)** | | |  | | |
| **2** | **Education (Please attach self-certified photocopies of the marksheets)** | | | | | | | | | | | | | |
|  | | | | Name of Institute | | | Subject(s) | | Year | Class | | | Marks **ONLY** in %  **Convert to % if graded otherwise** |
| ***10th Standard*** | | | |  | | |  | |  |  | | |  |
| ***12th Standard*** | | | |  | | |  | |  |  | | |  |
| ***Undergraduate***  ***(Semester wise result upto 5th semester)*** | | | |  | | |  | |  |  | | |  |
|  | ***Postgraduate (if applicable)*** | | | |  | | |  | |  |  | | |  |
| **3** | **Abstract of the proposed project with title (not more that 100 words) MANDATORY** | | | | | | | | | | | | | |
| Please attach separate sheet with write-up. | | | | | | | | | | | | | |
| **4** | **List of Professional Courses/ Project/Internship completed earlier, if any** | | | | | | | | | | | | | |
| S.No. | Organisation | | | | | Title of the Course/Project | | | | | | Tenure | |
|  |  | | | | |  | | | | | |  | |
| **5** | **Awards/ Distinction (if any)** | | | | | | | | | | | | | |
|  | Year | | | | | Description | | | | | | | | |
|  |  | | | | |  | | | | | | | | |
| **6** | **Do you want accommodation facility? Yes/No** | | | | |  | | | | | | | | |
| **7** | **CSIR-CGCRI Division/ Laboratory preferred** | | | | |  | | | | | | | | |
| **8** | **Are you willing to accept Internship in a CGCRI Division not of your choice? Yes/No** | | | | |  | | | | | | | | |
| **9** | **Extra Information, if any** | | | | |  | | | | | | | | |

***The information given above is true to the best of my knowledge. Any deviation from this would liable to cancellation of my candidature.***

***(Signature of the Candidate with date)***

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**1) Signature of the candidate is mandatory.**

**2) Marks MUST be given in PERCENTAGE (Convert if graded differently.)**